



## **2019 Basin Park ART IN THE PARK Application**

Apply now to display, sell and demonstrate your art during the 2019 May Festival of the Arts **Art in the Park at Basin Park**. We encourage ALL emerging and established artists to apply. **Space is limited.** **This year, we will have a two day Basin Art Fair: Saturday/Sunday, May 11 & 12, 2019.**

### **Basin Park Art Fair Participation Rules & Policies**

**Set up: 8 a.m-9:45 a.m. ART IN THE PARK HOURS: 10a.m – 4p.m.**

1. All work must be original, handcrafted work. One of a kind works are preferred and encouraged.
3. Reproductions and limited editions of original work are allowed.
4. Artist demonstrations (if applicable) are encouraged to engage audience.
5. Artists may display an Artist Statement, with the artist's picture, describing how and by whom the work is made and the materials used to make the work.
6. Artists must be present with their work for the entire day of the Fair.
7. All work must be for sale.
8. Booth/display areas: 10' x 10' booth, \$75 per location
9. Booth/display areas for students ages 10-18: 10'x10' booth, \$25 per location
10. Application fees are non-refundable.

**To be considered you must complete this form in its entirety, email 4-5 pictures that best represent your work, and submit a brief biography or artist statement.** Submit this application via e-mail (artsouncileureka@gmail.com), or mail to: Eureka Springs CAPC (Attention: May Festival of the Arts), P.O. Box 522, Eureka Springs, AR 72632. **Deadline for submissions: April 22, 2019.**

**ARTIST NAME:** \_\_\_\_\_

**STUDIO/GALLERY NAME (if any):** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**WEBSITE:** \_\_\_\_\_

Medium(s) and type of art:

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All of my work is original: Yes No

I am able/willing to demonstrate my craft on site: Yes No

I have attached (enclosed) 4-5 images that best represent my work along with my biography/artist statement, and I have read and agree to the guidelines.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For more information, email Sandy Martin at: [artscouncileureka@gmail.com](mailto:artscouncileureka@gmail.com) or call 479-244-6636;**

**Or Event Coordinator**

**, Andy Green at CAPC: 479-253-7333, Ext. 14.**